## IN THE WORKERS' COMPENSATION COURT OF THE STATE OF MONTANA

WCC No. 2001-0300

## Cassandra Schmill

JUN - 4 2012

Petitioner

vs.

OFFICE OF WORKERS' COMPENSATION JUDGE HELENA, MONTANA

Liberty Northwest Insurance Corp., et al.

## Respondent/Insurers

AFFIDAVIT						
STATE OF MARYLAND	)					
County of Baltimore	: ss. )					
¶1   William A. Peterson and say:	(NAME), being first duly sworn upon oath, depose					
¶2 I, William A. Peterson (POSITION) of American Zurich II Company ("American	(NAME), am the Assistant Secretary  nsurance (NAME OF INSURER OR SELF-INSURER). can Zurich")					
(NAME OF INSURER OR SE set forth in this affidavit on beh	istant Secretary (POSITION) of American Zurich  ELF-INSURER), I am authorized to make the statements all of American Zurich (NAME OF INSURER OR d American Zurich (NAME OF INSURER OR tements.					
(NAME OF INSURER OR S	ecords, I swear under oath that American Zurich ELF-INSURER) should be dismissed from the above-					

	INSURER) has never wr the state of Montana;	(NAME itten worke	OF rs' co	INSURER mpensation	OR insur	SELF- ance in
	INSURER) does not have	(NAME any Monta	OF na cla	INSURER ims;	OR	SELF-
<b>2</b> 3	American Zurich INSURER) has no claim matter as set forth in the s	iants meeti	ng the	INSURER e Court's ci nn III, 2011	riteria	in this
Ö	INSURER) was or is in lice forth in the amended sum	juidation du	iring th	ne period in	OR quest	SELF- tion set
may conduct disc the foregoing sta OF INSURER OF counsel for Petiti	nd that the Montana Workers from the date of filing this afficovery and investigation for the tement(s) made by me on both SELF-INSURER). After some oner[s], the Court will dismission statements made by me in	davit within ne limited pu ehalf of <u>An</u> uch 90 day s the insure	which urpose nerican s, if no er/self-	counsel for of proving of Zurich of objection	Petition Pet	oner[s] proving NAME
¶6 I declare u	nder penalty of perjury that th	e foregoing	is cor	rect.		
	is 33rd day of May		20 <u>&amp;1</u> .2			
	_Wu	thim a	Peter	(Name)	·•	<del></del>
				ecretary		
	2		_	(Title)		
Signed and		Lynn Public for 1	the Sta	Anch ate of my	, 20×	<u>1</u> 2
(SEAL)		ng at: <u>Aru</u> mmission E		: Aura	MI T3	2013
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