## IN THE WORKERS' COMPENSATION COURT OF THE STATE OF MONTANA

WCC No. 2001-0300



Cassandra Schmill

MAR - 7 2012

Petitioner

OFFICE OF WORKERS' COMPENSATION JUDGE HELENA, MONTANA

vs.

Liberty Northwest Insurance Corp., et al.

## Respondent/Insurers

AFFIDAVIT
STATE OF NEW JEVSEY)
STATE OF NEW SEVSEY )  County of Middle Sex )
¶1 I (NAME), being first duly sworn upon oath, depose and say:
12 I, Charles Kroh (NAME), am the Sensor Vice Presidence (POSITION) of American Alternative (NAME OF INSURER OR SELF-INSURER).  13 In my capacity as Sensor Vice Presided (POSITION) of American Alternative
(NAME OF INSURER OR SELF-INSURER), I am authorized to make the statements set forth in this affidavit on behalf of American Alternative (NAME OF INSURER OR SELF-INSURER) and to bind American Alternative (NAME OF INSURER OR SELF-INSURER) by these statements.
¶4 After a review of our records, I swear under oath that American Alternative  (NAME OF INSURER OR SELF-INSURER) should be dismissed from the above- entitled action for any or all of the following reasons (check any or all that apply):

199 <u>499</u>

	INSUI	RER) has nev	er written w		INSURER compensatio		
		RER) does no			INSURER claims;	OR	SELF-
X	INSU	can Alternative RER) has no r as set forth in	claimants m	neeting		criteria	in this
	INSU	RER) was or in the amender	s in liquidation	n durin			
¶5 I unders of up to 90 day may conduct dithe foregoing s <b>OF INSURER</b> counsel for Pe based on the s	s from the discovery and statement(s OR SELF-ltitioner[s], t	d investigation ) made by me NSURER). A he Court will	nis affidavit want for the limite on behalf of the limite on behalf of the limite of t	vithin whed purport of <u>Americal</u> days, insurer/s	nich counsel fose of proving can Alternative of no objectio	or Petit g or dis n is loc	tioner[s] sproving (NAME dged by
¶6 I declare	under pen	alty of perjury	that the fore	going is	correct.		
DATED	this	day of		, 20	<b>X</b> 1.2		
			_lli	W_	(Name Pres (Title)	e)	
			Sinio	- V.	ce Pres	ede	*
Signed a	and sworn t	o before me th	nis 15+ day	/ of	lanch	, 20	<u> </u>
			haun Notary Publi	c for the	State of	pic	<u>a_</u>
(SEAL)			Residing at: My Commiss	sion Exp	<u>@Tonl</u> pires: <u>08-</u> 2	1-12	<u> </u>
Affidavit - Page 2		Notary Public, S No. 2	MARY LUPICA tate of New Jerse 291019 fiddlesex County res August 21, 20	•			